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### TETANUS.

# CASES AND DEATHS REPORTED BY CITY HEALTH AUTHORITIES FOR THE WEEK ENDED NOV. 23, 1912.

| Places.      | Cases. | Deaths.                                 | Places.                                         | Cases.  | Deaths.     |
|--------------|--------|-----------------------------------------|-------------------------------------------------|---------|-------------|
| Chicago, III |        | $\begin{bmatrix} 1\\1\\3 \end{bmatrix}$ | New York, N. Y. Norristown, Pa. San Diego, Cal. | <b></b> | 3<br>1<br>1 |

## SMALLPOX.

#### STATE REPORTS.

This table is compiled from reports made to the Bureau of the United States Public Health Service by the health authorities of certain States and shows the number of cases of smallpox notified to the authorities in these States.

#### REPORTS RECEIVED DURING WEEK ENDED DEC. 13, 1912.

| Places.                                 | Date.     | Cases. | Deaths.    | Remarks. |
|-----------------------------------------|-----------|--------|------------|----------|
| lifornia:                               |           |        |            |          |
| Counties-                               |           |        | i l        |          |
| Butte                                   | Oct. 1-31 | 2      |            |          |
| Los Angeles                             | do        | 2      |            |          |
| Sacramento                              |           | 1      |            |          |
| San Bernardino                          | do        | 2      | . <i>.</i> |          |
| San Francisco                           | do        | 1      |            |          |
| San Joaquin                             | do        | 2      |            |          |
| Tehama                                  | do        | 1      |            |          |
| Tuolumne                                | do        | 1      |            |          |
| Total                                   | •         | 12     |            |          |
| 10001                                   |           |        |            |          |
| orado:                                  |           |        | l .        |          |
| Counties—                               |           |        |            |          |
| Arapahoe                                | Nov. 1-30 | 1      | [i         |          |
| Chaffee                                 |           | î      |            |          |
| Crowley                                 |           | î      |            |          |
| Denver                                  |           | 3      |            |          |
| Pitkin                                  |           | 1      |            |          |
| = ===================================== |           |        |            |          |
| Total                                   |           | 7      |            |          |
| ecticut                                 | Nov. 1-30 |        |            | No case. |
| County—<br>Allegany<br>nigan:           | Nov.1-30  | - 11   |            |          |
| Counties—                               |           |        |            |          |
| Arenac                                  | Nov. 1-30 | 14     |            |          |
| Clinton                                 | do        | 3      |            |          |
| Ingham                                  |           | 50     |            |          |
| Macomb                                  |           | 1      |            | '        |
| Monroe                                  |           | 4      |            |          |
| Osceola                                 |           | 1      |            |          |
| Shiawassee                              |           | 1      |            |          |
| Tuscola                                 |           | 3      |            |          |
| Wayne                                   | do        | 60     |            |          |
| Total                                   |           | 137    |            |          |
| w Jersey:                               |           |        |            |          |
| County—                                 |           |        |            |          |
| Camden                                  | Nov. 1-30 | 2      | 1          |          |
|                                         |           |        |            |          |
| ):                                      |           |        |            |          |
| Counties—                               |           |        | ŀ          | 1        |
| Coshocton                               | Nov. 1-30 | 1      | 1          | 1        |
| Hamilton                                |           | 3      | 1          | 1        |
|                                         | do        | 4      |            | i        |
|                                         |           |        |            | 1        |
| Lucas                                   | l. do     |        |            | I .      |
| Lucas                                   |           |        |            | 1        |
| Lucas                                   | dodo      | 13     |            |          |
| Lucas                                   |           |        |            |          |